

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **28th day of June, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 19th day of June, 2023.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the June 14, 2023 Meeting of the Mayor and City Council; *
5. Discuss/Action regarding Resolution No. 25-2023 approving 4-way stop signs at the intersections of 7th & "D" Street and 7th & "E" Street; *
6. Sewer Extension agreement with JEO to extend sewer to the Pauline Thege property; *
7. Ordinance No. 1447 creating Street Improvement District No. 2023-1 paving 5th Street from the Nebraska Central Railroad Tracks to "G" Street; *
8. Conflict of Interest policy for elected and appointed officials and City staff; *
9. Agreement with Aquinas for the Football Field Lighting; *
10. Picnic tables and campfire rings for the RV Campground; *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council member Kevin E. Woita

Council member Thomas J. Kobus

Council member Patrick J. Meysenburg

Council member Keith A. Marvin

Council member James L. Angell

City Clerk Tami L. Comte

11. Resolution No. 27 –2023 approving the Frontier Coop/150 Celebration Committee’s request for a Tractor parade to cross Highway 15 on “L” Street on Sunday, July 30, 2023 in accordance with LB589; *
12. Consideration of Construction Phase Geotechnical Services Proposal for Water Treatment Plant Upgrade Project; *
13. Discuss/Action regarding a quote by Campbell Construction in the amount of \$7,600 for a concrete approach on the west side of the new water/wastewater building; *
14. Appointment of Charles Dresch as Wastewater Supervisor; *
15. Agreement with Veenstra & Kimm for professional services for the South Area Sewer Rehabilitation (slip lining); *
16. Request from Adam Rerucha at 3811 MN Road for extension of a water line to his property; *
17. Discuss/Action regarding condition of wells; *
18. Closed session for personnel, contracts or pending litigation (as necessary); *
19. Adjourn. *